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THE following Addreſs of the Biſhop of Exeter, the Canons and other Dignitaries of St. Peters, and the Clergy of the City of Exeter and Parts adjacent, was preſented to Her Majeſty by Dr. Atterbury, Arch-Deacon of Totneſs and Dean of Carliſle, Introduced by the Right Honourable Robert Harley, Eſq; Chancellor of the Exchequer.

To the QUEEN's *Moſt Excellent Majeſty.*

The humble Addreſs of the Biſhop of *Exeter*, the Canons and other Dignitaries of *St. Peters*, and the Clergy of the City of *Exeter*, and Parts adjacent.

Moſt Gracious Sovereign,

THough your Majeſty is throughly acquainted with the Principles of the Engliſh *Clergy, and (as we humbly hope) entirely ſatisfied of their Loyalty, yet we cannot but think it our Duty at this time to join in the general Voice and Applications of your Subjects of all Conditions, and from all Quarters of the Land, to give your Majeſty all poſſible Aſſurances, that our Principles are the ſame they ever were, and our Affection to your Sacred Perſon and Government unmoveable.*

The late wicked Attempts of the Enemies of Reveal'd Religion againſt the Truths of Chriſtianity, and particularly againſt the Doctrines of the Church of England, *have made it neceſſary for all the faithful Sons of that Church to appear for her with a dutiful and zealous Concern; and the Oppoſers of true* Engliſh *Loyalty have obliged the generous Spirits of this Nation, with an extraordinary Ardour, to renew their Vows of Fidelity to your Majeſty. We bleſs God for this ſeaſonable Interpoſition of his Providence in Behalf of this Church, and of the Crown; for inſpiring the Friends of each of them (which are indeed always the Friends of both) with Zeal and Reſolution ſuitable to the Exigency of the preſent Time; and by this means turning the Deſigns of our Implacable Enemies to the viſible Advantage of our Religion, Country and Conſtitution both in Church and State.*

For our ſelves, notwithſtanding all the Endeavours that have been uſed ſecretly and openly to introduce into the Minds of your Majeſty's People, Irreligious, Factious and Republican Opinions, we are determined by the Divine Aſſiſtance ſtedfaſtly to adhere to the good old Principles we have learnt, and have conſtantly taught, and to pay your Majeſty ſuch an Obedience as our Holy Religion and the Laws of the Land require of us as our ſtrict indiſpenſable Duty; at the ſame time eſteeming our ſelves bound, by your Majeſty's ſingular Goodneſs and manifold Favours towards us, to acknowledge the ſame to your Majeſty as a Debt of Gratitude.

And we do with all humble Confidence rely on your Sacred Majeſty for the Continuance of your Royal Protection to this National Church, and your particular Encouragement to all the ſincere Members of it. And this we promiſe our ſelves not only from your Majeſty's Royal Word and repeated Declarations, but alſo from your Native Goodneſs, your Exemplary Piety, ſo acceptable to God, and admir'd by Men, your known Regard and Eſteem for our happy Eſtabliſhment, and the many great things you have already done for it, ſince it pleas'd the Divine Providence, by an agreeable Diſpenſation, to place the Guardianſhip of the beſt of Churches in the Hands of the beſt of Queens.

May it long remain in thoſe Hands; and may the Divine Goodneſs go on conſpicuouſly to proſper and bleſs your Majeſty in the Cuſtody and Protection of it. May God preſerve you from all thoſe that would invade your Kingdoms from abroad, and from thoſe that would diſturb the Quiet of your Government at home: That neither the deteſtable Superſtitions of Popery may ever again return and prevail againſt us, nor the pretended Fears of it any longer divide and diſtract us. May your Fleets and Armies continue their Victorious Progreſs, 'till they ſhall have reſtored to your Subjects the ever deſirable Bleſſing of Peace. And may the ſame good Providence which has brought your Majeſty to ſucceed by juſt Right of Inheritance in the Throne of your Royal Anceſtors, to the great Joy of this preſent Generation, effectually provide for the like Happineſs of Poſterity, by continuing the Proteſtant Succeſſion to the Crown, as it is now ſettled by Law in the Heirs of your Majeſty's Body, (a Bleſſing we are ſtill willing to hope for) and in Default of ſuch Iſſue, in the moſt Illuſtrious Houſe of Hanover.

Theſe, may it pleaſe your Majeſty, are the dutiful Sentiments of us whoſe Names are ſubſcribed, and, we believe, we may truly ſay, of the whole Body of the Clergy of this large Dioceſe; and (we doubt not) will alſo be found agreeable to the Senſe of all the Clergy of the Church of England *by Law Eſtabliſh'd, whenever your Majeſty ſhall be graciouſly pleaſed to receive it in full Convocation.*

Which Addreſs Her Majeſty received very graciouſly; and the Arch-Deacon had the Honour to kiſs Her Majeſty's Hand.

Berlin, Auguſt 30. *N. S.* On Sunday laſt the young Prince of Pruſſia was baptized by the Name of Frederick-William. He was brought in Ceremony from the Princeſs-Royal's Apartment by the Margravine, ſupported by the King's two Brothers, Albert and Chriſtian: He was held by his Majeſty during the Ceremony, which was performed by the Biſhop. His Majeſty repreſenting the Emperor, as well as Standing in his own Perſon, and Margrave Philip repreſenting the Elector of Hanover and the States-General, as God-fathers; the Queen repreſented the Empreſs and Dutcheſs-Dowager of Zell, as God-mothers: After which the King and the reſt of the Court went to the Princeſs-Royal's Apartment, where his Majeſty made her a Preſent of a Gold Box, with a Bill of a thouſand Ducats, which ſhe is to receive Annually on the Birth-Day of the young Prince. In the Evening their Majeſties ſupped with the Royal Family in the Great Hall; after which they went in a Coach and eight Horſes, followed by the reſt of the Court, round the Town, to view the Illuminations prepared on that Occaſion. On Wedneſday Monſieur Inhauſen, Chamberlain and Vice *Grand Veneur* to the Elector of Hanover, arrived here, to compliment the King and Prince-Royal upon the Birth of the young Prince. He brought with him a Letter from the Electrice to the King, the Elector himſelf declining to write to his Majeſty, becauſe of the Difficulties he makes of giving the King the Titles of Mecklenburg. On the ſame Day the Muſcovite Officer who brought the King the News of the taking of Wybourg and Riga, and ſome other private Informations from the Czar, took Leave of his Majeſty, in order to his return, having received